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on your moral compass'. [...] I have over time witnessed the incredible power of a person's ability to influence the subsequent course of someone's life through gentle words. [...] I have seen someone who was totally convinced to pursue a given course of action alter the course of a life for the better and I know that I have only to witness the same positive result on another life in order to be able to do the same thing." We know that blind faith in an invisible, unverifiable force is not going to get us very far. But even if faith is necessary, we must ask ourselves how much faith we are going to take in someone else. It seems not just permissible but even imperative to follow his example and take the risk of using our moral compass in such matters. _"__[...]_ _he couldn't be more clear or less ambiguous about__his__views of some of the fundamental issues in the debate__. But he's also clearer about__what he sees as the ethical compromises of even liberal men and women__. Indeed, he argues__that__one of the biggest problems with freedom in the realm of sex and relationships is the fact that we put so much faith in freedom when the price is extreme social and sexual disempowerment__. And he__emphasises that__he isn't making excuses for__sex-__related abuse. He's making a very practical__point about how we__respond to__abuse__. That is: if you believe you're going to be abused in a sexual__way__then you will either__have to__engage in a__sexual relationship that is predicated on your being__abused__or you will have 82157476af

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